

Draft AgendaBoard of Health Professions **Education Committee** Perimeter Center - 2nd Floor

November 4, 2019 - Board Room 4 - 9:00 a.m.

| Call to Order | Dr. Clayton-Jeter |
|--------------------------------------|-------------------|
| Emergency Egress | Dr. Carter |
| Board Mission Statement | Dr. Clayton-Jeter |
| Adjournment | |